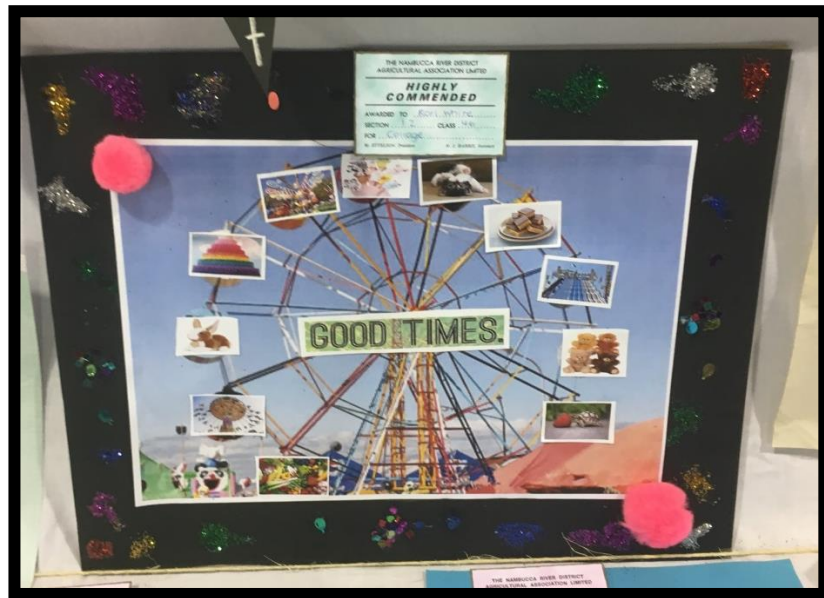


# The Nambucca River District Agricultural Association Ltd



**Presents the 107<sup>th</sup>  
Macksville Show**

## **CHILDREN'S PAVILION** **PROGRAM**

**Friday 3<sup>rd</sup> May 2019 to 6.00 pm**  
**and**  
**Saturday 4<sup>th</sup> May 2019 to 10.00 pm**

President:	Lee Laverty	0408 974275
Secretary:	John Harris	6568 6285
Showground		65681551 from 1 <sup>st</sup> May 2019
Stables	Paul Laverty	0417 668950

## **THE NAMBUCCA RIVER DISTRICT AGRICULTURAL ASSOCIATION LIMITED**

President: Lee Laverty 0408 974275  
Secretary: tel: 65686285 email macksvilleshow@outlook.com  
Stables: 0417 668950 Paul Laverty  
Showground: 65681551 (from 1<sup>st</sup> May 2019)  
Postal: PO Box 58 Macksville 2447  
Website: [www.macksvilleshow.com.au](http://www.macksvilleshow.com.au)  
Facebook: Macksville Show Society

### **ARE YOU A MEMBER?**

The Nambucca River District Agricultural Association Limited was formed into a public company in 1971. The Nambucca River District Agricultural Association Limited is governed by a board of 12 directors.

Membership of the company which requires a nomination signed by two ordinary shareholders entitles a member to full voting rights, the right to stand for directorship as well as free entry to the ground on each day of the annual show.

**MEMBERSHIP FOR LIFE**                      **\$300.00**  
**ORDINARY MEMBER**                      **\$18** annual renewal.  
Current Membership extends from 1<sup>st</sup> April to 31<sup>st</sup> March

### **ADMISSION CHARGES**

<b>ENTRY</b>	<b>FRIDAY</b>	<b>SATURDAY</b>
ADULTS	\$7.00	\$12.00
PENSIONERS	\$5.00	\$10.00
CHILDREN	\$4.00	\$7.00

### **ALL EXHIBITORS MUST PAY ADMISSION FEES WHEN ATTENDING SHOW**

### **THANKS**

The Committee express it's appreciation to those people who have made cash donations and presented trophies.

### **COLLECTION OF PRIZEMONEY**

Prize money to be collected from Show Office from Friday 1pm onwards  
Prize money not collected by the end of the show or between 9.00am and 11.00am on the following Sunday will be forfeited.



*Your region, your money*

## **LIST OF OFFICERS 2018 – 2019**

HONORARY LIFE MEMBERS:	Trevor Cowin, John Harris, Jeanette Welsh, Claire Bradley, John Bradley, Colleen Thurgood, Terry Nelson, Peter Trisley, John McCormack, Paul Laverty, Lee Laverty, Ruth Welsh, Ken Avery, Betty Trisley, Jenny Cowin, May Harris
PATRONS:	L Hartsuyker MP, M Pavey MP, J C Andrews, Mayor R. Hoban, E. K. Avery
DIRECTORS:	M Ettelson, P Grace, L Laverty, P Laverty, T Reinten, W Reynolds, T Stanton, Jack Stanton, Jesse Stanton, N Thurgood P. Trisley, C Ward
PRESIDENT:	Lee Laverty
VICE PRESIDENT:	Paul Laverty, Clive Ward
SECRETARY MANAGER:	N J Harris
TREASURER:	P Trisley
HONORARY SOLICITORS:	Terry Perkins

### **LADIES COMMITTEE**

PRESIDENT:	J Welsh
SECRETARY:	S Gaddes
TREASURER:	B Veness

### **SUB COMMITTEE**

RING MASTER:	T Cowin
CHIEF RING STEWARD:	M Ettelson
RING COMMITTEE:	K Avery, T Cowin, M Ettelson, L Laverty, P Laverty, J McCormack, T Stanton, Jack Stanton, Jesse Stanton, N Thurgood
SHOWJUMPING:	J. McCormack, N Thurgood
CHIEF PAVILION STEWARDS:	R Grace, P Grace
PAVILION COMMITTEE:	D Boorer, R Grace, P Grace, C Ward
SCHOOLS PAVILION:	T Reinten
LIVESTOCK STEWARD:	C Ward
CHIEF CATTLE STEWARD:	R Andrews
BEEF CATTLE:	J Andrews, H Murphy, L Warr, B Watts, M Trisley, C Ward
DAIRY CATTLE:	M Trisley, B Watts, C Ward
CHIEF POULTRY STEWARDS:	T Peterkin
DAIRY GOATS:	D Hosking
WOODCHOP:	G Baxter
PARADE COMMENTARY:	K Avery, H Murphy
PARKING AND GATES:	W Reynolds, T Stanton
SIDE SHOWS:	N J Harris, L Laverty, T Reinten
TRADE EXHIBITS:	N J Harris, L Laverty, T Reinten
CATERING:	Ladies Committee
ANNOUNCERS:	K Avery, J McCormack, D Dent, B Cummings, J Stanton
VETERINARIANS:	Macksville and Nambucca Vet Clinics
SAFETY OFFICER:	L Laverty: 0408 974275

## **PAVILION**

CHIEF PAVILION STEWARDS: R Grace 65648243, P Grace 0419607363  
PAVILION COMMITTEE: R Grace, P Grace, D Boorer, C Ward  
DISPUTES COMMITTEE: R Grace, P Grace, D Boorer, C Ward

**ENTRY FREE IN ALL SECTIONS:**

**PRIZES: 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$2.00 UNLESS OTHERWISE STATED**

The secretary's office at the Show Ground will only be open Wednesday and Thursday prior to Show from 9.00 am to 5.00 pm.

Show Ground Secretary Ph.: 02 6568 1551 or A.H. 02 6568 6285

THE PAVILION WILL BE OPEN TO ACCEPT ENTRIES FROM 10.00 AM TO 6.30 PM. WEDNESDAY 1<sup>st</sup> MAY AND 7.30 AM TO 12.30 PM THURSDAY 2<sup>nd</sup> MAY. JUDGES AND STEWARDS ONLY IN PAVILION AFTER 1.00 PM. PAVILION WILL REOPEN FRIDAY 3<sup>rd</sup> MAY AT 9.00 AM.

- Conditions and cut off times apply for some sections e.g. Children's Craft, Photography. See sections for more information. Stewards will assist in correctly entering exhibits.
- All exhibits to be entered according to Schedule otherwise entries will be marked N.A.S. (not as schedule).
- The Committee has the right to make classes subject to sufficient entries.
- No prize will be awarded unless there are two exhibits and no second prize will be awarded unless there are three exhibits, subject to the right of the Judge to award either or both.

**ALL EXHIBITS MUST BE GROWN/MADE BY THE EXHIBITOR**

**PRIZE MONEY DONATED BY SHOW LADIES COMMITTEE**

**SATURDAY PAVILION CLOSSES AT 8.00 PM. FOR COLLECTION OF EXHIBITS, EXHIBITORS ONLY ALLOWED IN PAVILION TO COLLECT EXHIBITS. EXHIBITS MAY BE COLLECTED ON SUNDAY FROM 8.30AM TO 10AM.**

**EXHIBITORS MUST NOT SELL COOKED FOOD EXHIBITS I.E. CAKES, JAMS, PRESERVES, ON SHOWGROUND.**

### **IMPORTANT NOTICE TO ALL EXHIBITORS**

Any exhibitor intending to bring electrical equipment to the Showground will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor.

This is essential for the safety of yourself, your fellow exhibitor and the general public and is a requirement of WH&S Act.

Any exhibitors who **DO NOT** comply will not be allowed to exhibit at the Showground.

## **SECTION C2 – CHILDREN’S SECTION: VEGETABLES**

### **FOR CHILDREN UNDER 12 YEARS**

**STEWARDS: DON & HELEN BOORER 65675191, BRIAN WATTS  
CHAMPION EXHIBIT - SASH**

#### **FRUIT, VEGETABLES AND FARM PRODUCE**

1. 10 BEANS ANY VARIETY
2. 3 CUCUMBERS ANY VARIETY
3. 1 PUMPKIN ANY VARIETY
4. 1 GRAMMA ANY VARIETY
5. 1 WARTED SQUASH
6. 3 CHOKOS
7. BEST COLLECTION OF VEGETABLES (MAX. WIDTH 25CM, MAX. LENGTH 50CM)
8. BEST COLLECTION OF FRUIT (MAX. WIDTH 25CM, MAX. LENGTH 50CM)
9. NOVELTY EXHIBIT FRUIT OR VEGETABLES UNDER 9 1<sup>ST</sup> \$10.00 2<sup>ND</sup> \$3.00 3<sup>RD</sup> \$2.00
10. NOVELTY EXHIBIT FRUIT OR VEGETABLES 9YRS TO 12 YRS. 1<sup>ST</sup> \$10.00 2<sup>ND</sup> \$3.00 3<sup>rd</sup> \$2.00
11. ANY OTHER VARIETY OF VEGETABLES
12. ANY OTHER VARIETY OF FRUIT
13. BUNCH 3 CARROTS SAME TYPE ANY VARIETY
14. SQUASH ANY VARIETY
15. 6 TOMATOES SAME TYPE COCKTAIL OR CHERRY
16. 3 PASSIONFRUIT SAME TYPE ANY VARIETY
17. 6 CHILLIES SAME TYPE ANY VARIETY
18. 3 ORANGES SAME TYPE ANY VARIETY
19. 3 MANDARINS
20. 6 NUTS ANY VARIETY
21. 6 HEN EGGS SINGLE YOLK
22. 6 BANTAM EGGS

## **CHILDREN’S SECTION – FLOWERS**

### **FOR CHILDREN UNDER 12 YEARS**

#### **CHAMPION EXHIBIT – SASH**

1. ARRANGEMENT OF SEVEN FLOWERS IN A SMALL VASE
2. POTTED PLANT
3. MINIATURE GARDEN
4. ARRANGEMENT IN AN EGG CUP, USING ONLY 3 FLOWERS (FOLIAGE PERMITTED)
5. DECORATED SAUCER
6. ARRANGEMENT DEPICTING NURSERY RHYME IMAGINATIVE USE OF ANY MATERIAL ALLOWED
7. FLOWERS ARRANGEMENT USING ONE FLOWER (FOLIAGE PERMITTED)

**2019 Specialty section sponsored by Nambucca Valley Garden Club Inc.**

1<sup>st</sup> \$10 2<sup>nd</sup> \$5 3<sup>rd</sup> \$3

8. SMALL ARRANGEMENT WITH A GOLDEN THEME

## **CHILDREN'S SECTION – COOKERY**

**FIRST MOST SUCCESSFUL EXHIBITOR – SASH AND \$20.00  
CHAMPION EXHIBIT SASH & \$10, SECOND MOST SUCCESSFUL EXHIBITOR \$10  
IN BOTH 12 – 16YR & 5 TO 11YR  
UNDER 5 YRS – MOST SUCCESSFUL EXHIBITOR SASH & \$5, CHAMPION EXHIBIT SASH & \$5  
SPONSORED BY JOHN STANTON & TOM SCANLON**

### **FOR CHILDREN AGE GROUPS – SMALL PLATES PLEASE**

#### **12 TO 16 YEARS**

- 45. 4 PLAIN SCONES
- 46. 4 PATTY CAKES
- 47. 3 SMALL DECORATED CUP CAKES
- 48. 4 TARTLETS (BISCUIT PASTRY ANY FILLING)
- 49. COLLECTION OF 4 BISCUITS THE SAME
- 50. 4 PIKELETS
- 51. ROCKY ROAD – 4 PIECES
- 52. 4 COLLECTION TOFFEES
- 53. SPONGE CAKE (JAM FILLED)
- 54. CHOCOLATE CAKE
- 55. PLAIN PACKET CAKE – NOT ICED
- 56. DECORATED CAKE (SPECIAL OCCASION)
- 57. GINGER BREAD PERSON
- 58. 4 MUFFINS AV
- 59. 4 PIECES OF SLICE (BAKED)

#### **5 TO 11 YEARS**

- 60. 4 PLAIN SCONES
- 61. 4 PATTY CAKES
- 62. 3 SMALL DECORATED CUP CAKES
- 63. 4 TARTLETS (BISCUIT PASTRY ANY FILLING)
- 64. COLLECTION OF 4 BISCUITS THE SAME
- 65. 4 PIKELETS
- 66. ROCKY ROAD – 4 PIECES
- 67. CHOCOLATE CAKE
- 68. PLAIN PACKET CAKE – NOT ICED
- 69. DECORATED CAKE (SPECIAL OCCASION)
- 70. GINGER BREAD PERSON
- 71. 3 DECORATED MILK ARROWROOT BISCUITS
- 72. 4 MUFFINS AV
- 73. 4 PIECES OF SLICE (UNBAKED)

#### **UNDER 5 YEARS OLD**

- 74. 3 DECORATED MILK ARROWROOT BISCUITS (UNIFORM – SAME DESIGN)
- 75. 3 DECORATED MILK ARROWROOT BISCUITS (MIXED DESIGNS)
- 76. 4 PIKELETS
- 77. 3 BISCUITS MADE USING COOKIE CUTTER
- 78. 3 ICED CUP CAKES

### **DECORATED CAKES**

TULLE, RIBBON, WIRE, STAMENS, AND A SMALL AMOUNT OF FINE DRIED STEM MAY BE USED  
CLEATS/LEGS/RUNNERS TO BE ATTACHED TO ALL BOARDS  
CAKE OR BLOCK MAY BE USED  
WIRE OR ANY KIND MUST NOT PENETRATE THE SURFACE

#### **JUNIOR SECTION – UNDER 16 YEARS**

- 88. FONDANT COVERED CAKE 1<sup>ST</sup> \$5
- 89. NOVELTY FONDANT COVERED CAKE 1<sup>ST</sup> \$5

## **SECTION G:2 – NEEDLE AND FANCY WORK**

**STEWARDS: MERYL FULLER, SARAH BURSLE**  
**CHAMPION EXHIBIT – SASH (FOR EACH SECTION)**  
**MOST SUCCESSFUL EXHIBITOR FOR SECTION H:2 - SASH AND \$10**

### **CHILDREN 11 TO 16 YEARS**

52. CROCHET ARTICLE
53. KNITTED ARTICLE
54. CROSS STITCH ARTICLE
55. HAND MADE ARTICLE
56. TOYS
57. APPLIQUE ARTICLE
58. MACHINE MADE ARTICLE
59. ANY OTHER ARTICLE

### **CHILDREN 6 TO 10 YEARS**

60. CROSS STITCH ARTICLE
61. EMBROIDERED ARTICLE
62. HAND MADE ARTICLE
63. TOYS
64. APPLIQUE ARTICLES
65. ANY OTHER ARTICLE

## **SECTION H: 2 - JUNIOR CRAFT**

**STEWARDS: MARY DAL SANTO – 65683931, RAELENE DAL SANTO, BROOKE FARNSWORTH**  
**CHAMPION EXHIBIT - SASH (FOR EACH SECTION)**  
**MOST SUCCESSFUL EXHIBITOR FOR SECTION I: 2 - SASH AND \$10**

**\*\*\* ENTRIES WILL BE ACCEPTED**

**TUESDAY 30<sup>TH</sup> APRIL 2pm-6pm & WEDNESDAY 1<sup>ST</sup> MAY 10am -6.30pm ONLY**  
**(NO ENTRIES ACCEPTED ON THURSDAY)**

### **JUNIOR CRAFT – 13 TO 18 YEARS**

31. WOOD ARTICLE MACHINE OR HANDWORK
32. SCRAP BOOK – MAXIMUM 1 PAGE
33. JEWELLERY – MAXIMUM 3 ENTRIES PER PERSON, DISPLAYED ON CARDBOARD
34. CARD MAKING – MAXIMUM OF 3 ENTRIES PER PERSON
35. PENCIL AND/OR TEXTA DRAWING – A4 SIZE PAPER ONLY (MOUNTED ON A3 COLOUR CARD
36. PAINTING – A3 SIZE PAPER ONLY
37. ARTWORK IN ANY MEDIUM
38. COLLAGE – MY AUTMNAL GOLDEN COLLAGE (AUTUMN THEME) 1<sup>ST</sup> \$10
39. ANY OTHER ARTICLE (Clay/playdough, sculpting, threading, etc....)

### **JUNIOR CRAFT – 9 TO 12 YEARS**

40. WOOD ARTICLE MACHINE OR HANDIWORK
41. SCRAP BOOK – MAXIMUM 1 PAGE
42. JEWELLERY/BEAD WORK – MAXIMUM 3 ENTRIES PER PERSON DISPLAYED ON CARDBOARD
43. COLLAGE – MY AUTMNAL GOLDEN COLLAGE (AUTUMN THEME) 1<sup>ST</sup> \$10
44. LEGO – BOX OR SET MAX A4 SIZE
45. LEGO – CREATIVE DISPLAY MAX A4 SIZE
46. CARD MAKING – MAXIMUM 3 ENTRIES PER PERSON
47. PENCIL AND/OR TEXTA DRAWING– A4 SIZE PAPER ONLY (MOUNTED ON A3 COLOUR CARD
48. PAINTING – A3 SIZE PAPER ONLY
49. ARTWORK IN ANY MEDIUM
50. ANY OTHER ARTICLE (Clay/playdough, sculpting, threading, etc....)

## **JUNIOR CRAFT – 5 TO 8 YEARS SCHOOL CHILDREN**

51. WOODEN ARTICLE MACHINE OR HANDIWORK
52. JEWELLERY / BEAD WORK – MAXIMUM 3 ENTRIES PER PERSON
53. COLLAGE – MY AUTMNAL GOLDEN COLLAGE (AUTUMN THEME) 1<sup>ST</sup> \$10
54. LEGO – BOX OR SET MAX A4 SIZE
55. LEGO – CREATIVE DISPLAY MAX A4 SIZE
56. PENCIL AND/OR TEXTA DRAWING – A4 SIZE PAPER ONLY (MOUNTED ON A3 COLOUR CARD)
57. PAINTING – A3 SIZE PAPER ONLY
58. ARTWORK IN ANY MEDIUM
59. ANY OTHER ARTICLE (Clay/playdough, sculpting, threading, etc.....)

## **JUNIOR AND PRE-SCHOOL CRAFT 3 TO 5 YEARS**

60. COLLAGE – MY AUTMNAL GOLDEN COLLAGE (AUTUMN THEME) 1<sup>ST</sup> \$10
61. LEGO – BOX OR SET MAX A4 SIZE
62. LEGO – CREATIVE DISPLAY MAX A4 SIZE
63. PENCIL AND/OR TEXTA DRAWING – A4 SIZE PAPER ONLY (MOUNTED ON A3 COLOUR CARD)
64. PAINTING – A4 or A3 SIZE PAPER
65. SELF PORTRAITS – A3 SIZE PAPER ONLY
66. ANY OTHER ARTICLE (e.g. Clay/playdough, sculpting, threading etc.)

## **TINY TOTS UNDER 3 YEARS**

67. COLLAGE
68. PAINTING – A3 SIZE PAPER ONLY
69. PENCIL AND/OR TEXTA DRAWING – A4 SIZE PAPER ONLY (MOUNTED ON A3 COLOUR CARD)

## **SECTION L - PHOTOGRAPHY**

### **NAMBUCCA DISTRICT PHOTOGRAPHIC EXHIBITION**

**PHOTOGRAPHY STEWARDS: DOUG BROWN – 0411 230417, HELEN RUSHTON – 0407 105040**

**CHAMPION EXHIBIT: SASH**

**MOST SUCCESSFUL EXHIBITOR: SASH**

**Entries close Macksville Showground Pavilion  
4pm on Wednesday 1<sup>st</sup> May 2019.**

Please see full entry form for more information and definitions.

These are available from Bowraville Pharmacy, Zeny's Multi Image Studio Nambucca Heads & G. J. Kennedy & Co, Macksville.

### **Classes:**

1. Large Print – Monochrome – Open Subject
2. Large Print Colour – Open Subject
3. Large Print Colour – Nature
4. Large Print Colour – Set Subject: "Gold"
5. Large Print Monochrome – High School Student
6. Large Print Colour – High School Student
7. Small Print – Landscape or Seascape
8. Small Print – Person or People
9. Small Print – Open
10. Small Print Colour – Primary School Student



**All prints must have been photographed by the exhibitor.**

**ALL photos must be matted – no glass frames allowed.**

**NB:** Maximum of 3 entries in any class and a maximum of 8 entries total across all sections by an entrant.