MACKSVILLE & DISTRICT POULTRY CLUB Inc Agricultural Show 2nd & 3rd May 2025

CLUB COPY

| Class | Breed or Variety | Pen |
|-------|----------------------------|------|
| | (must state variety in AOV | No: |
| | & colour in AOC) | 1100 |
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I hereby enter the above subject to the rules & regulations of Macksville & District Poultry Club Inc. Block letters please Name:_____

Address: _____

Phone:_____

I am a member of _____Club Signed:

| Fee Paid: \$ | |
|--------------|--|
| Receipt: | |

Bank Details: BSB: 533-000 Account: 32822596

MACKSVILLE & DISTRICT POULTRYCLUBInc. Agricultural Show 2nd & 3rd May 2025

EXHIBITORS COPY

| | EXHIBITORS COPY | |
|-------|----------------------------|-----|
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| | (must state variety in AOV | No: |
| | & colour in AOC) | |
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